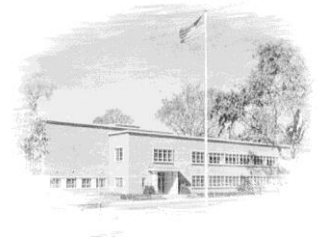




NOTICE OF MEETING OF THE
ARCHITECTURAL DESIGN REVIEW BOARD

INCORPORATED VILLAGE OF GARDEN CITY
VILLAGE HALL
351 STEWART AVENUE
GARDEN CITY, NY 11530



MEETING AGENDA

TUESDAY, MARCH 28, 2023, AT 6:30 P.M.

I. Approval of Minutes:

A. Minutes from the meeting held on **February 28, 2023**

B. Applications - **Cases as follows:**

- 1. APPLICATION OF LT GARDEN CITY LLC**, in accordance with section **57-5.A-2** of the Village code, for the approval to amend permits for 2,988 sq. ft. of 6' wide raised walk, with a 383 sq. ft., 604 sq. ft. and 400 sq. ft. platforms, and two 138 sq. ft. accessible ramps and parking; 3,400 sq. ft. of plantings and retaining wall, at the West side on Village owned property, at the at the plot known as **1200 FRANKLIN AVENUE** (Map of Garden City Central, Lots 12-1, Block 3048, C-B district). of the commercial premises known as **1200 FRANKLIN AVENUE** (Map of Garden City Central, Block 12, Lot 1, C-B District).

Building Department # ADRB-000105-2023, Streetworks Development.

- 2. APPLICATION OF ANN MIXON** in accordance with section **57-5.A-3** and **200-45.3** of the Village code, for issuance of Building permits to install; a **15.74 kWH (36)** panel solar array on the side and rear rooves, at the premises known as **60 FAIRMOUNT BOULEVARD** (Map of Richlands, Block 7, Lots 26, R-8 district).

Building Department # ADRB-000088-2023, NY State Solar

- 3. APPLICATION OF WAXING THE CITY**, in accordance with sections **§57-5** and **§200-43.E.2.A.2** of the Village code, for issuance of a Sign permit to install; a **23 sq. ft.** illuminated wall sign in the Franklin Avenue front, and a **8 sq. ft.** sign at the rear of the business premises known as **910 FRANKLIN AVENUE** (Map of Garden City Central, Block 9-22, Lot 3002, C-4 District)

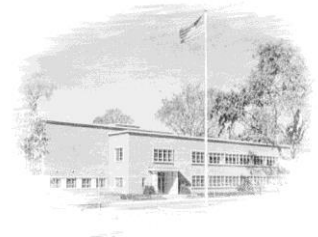
Building Department # ADRB-000094-2023, Tee Pee Signs.

- 4. APPLICATION OF FIRST NATIONAL BANK OF LONG ISLAND** as per sections **§57-5.A.7**, **§57.8.C**, and **§200-43.E.1.F** of the Village code, for issuance of permits to erect a **25.0 sq. ft.** double sided, internally illuminated ground sign, in the Franklin Avenue front of the business premises known as **1050 FRANKLIN AVENUE** (Map of Garden City Central, Block 10, Lot 11, C-4 District), the approval of which would cause;



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TUESDAY, MARCH 28, 2023, AT 6:30 P.M.

A. a ground sign exceeding a total area of 12.0 sq. ft. (both faces), the areas of all faces shall be the total area of the sign.

Building Department # ADRB-000101-2023, Going Sign Co.

- 5. APPLICATION OF TIMOTHY & KATHLEEN CROWLEY**, in accordance with the provisions of Section **57-5** of the Village Code, for issuance of building permits to erect a **223 sq. ft.** first floor rear addition with an **857 sq. ft.** second floor above and at the side, a **40 sq. ft.** roof over masonry landing and **8 sq. ft.** bay window in the front (demolish **20 sq. ft.** one story rear walk-in bay); at the dwelling known as **68 PELL TERRACE** (Map of Pell Gardens, Block 531, Lots 97, R-6 district).

Building Department # ADRB-000089-2023, Victoria Morelli, R.A.

- 6. APPLICATION OF TIMOTHY & JULIA O'MARA**, in accordance with **§57-5.A.3** of the Village Code, allowing issuance of building permits to erect a; **474 sq. ft.** rear first floor addition, and the conversion of a **16 sq. ft.** portion of garage to habitable space, with a **972 sq. ft.** second floor addition above, a **6.0 sq. ft.** bay window, and the maintenance of a **48 sq. ft.** cellar entrance in the Westbury Road front (demolish **155 sq. ft.** first and **433 sq. ft.** second floor portions), at the corner premises known as **81 HUNTINGTON ROAD** (Map of Country Life Development, Block 0, Lot 236, R-6 district).

Building Department application # ADRB-0000xx-2023, John J. Viscardi, R.A.

- 7. APPLICATION OF LUIS SALAZAR & ZULY ARGUELLO**, in accordance with **§57-5.A.3** of the Village Code, to allow for the issue of permits for exterior alterations, at the dwelling known as **173 NASSAU BOULEVARD** (Map of Garden City Estates, Block 23, Lot 17).

Building Department # ADRB-000100-2023, AD Design Group.

- 8. APPLICATION OF MR. & MRS. AGOSTINO GEMMITI**, for a variance of the provisions of Section **200-15 & 200-46** of the Village Code, to allow for issuance of a building permit for the erection of; a **747 sq. ft.** one story side addition with **95 sq. ft.** raised terrace and **61 sq. ft.** cellar entrance at the rear of the dwelling known as **79 LINCOLN STREET** (Map of Shaw Gardens, Block J, Lots 19, R-8 district).

Building Department application # ADRB-000102-2023, Jared Mandell, R.A.

Next Meeting:

APRIL 25, 2023